

SMITHVILLE FIDDLERS' JAMBOREE AND CRAFTS FESTIVAL

Friday and Saturday nearest the 4th of July
www.smithvillejamboree.com • (615) 597-8500

Craft Registration Form

Please print neatly or type the information requested below.

Crafter Name/s: _____

Business Name: _____

Mailing Address: _____

City / State / Zip: _____

Daytime Telephone (with area code): _____

Alternate Telephone (with area code): _____

E-mail Address: _____

Category of Craft (Check all that apply):

- Pottery
- Weaving
- Woodworking
- Jewelry
- Candlemaking
- Re-purposed / Recycled Furniture/Crafts
- Clothing
- Kids' Stuff
- Toys
- Painting
- Glass
- Therapeutic
- Seasonal
- Furniture
- Other (please list)
- Retail / Semi-Handmade

Photographs _____

Photographs of your craft are considered to be part of your application and **MUST** be included. **PHOTO PRINTS MUST BE IN COLOR. NO SLIDES ACCEPTED.**

Pictures are kept on file in the Jamboree office.

You are required to submit the following images:

- One Photo of Your Booth/Display (at least 4" x 5" prints)
- Two Photos of Your Crafts/Artwork (at least 4" x 5" prints)

Display Items and Other Craft Show Listing

Please attach a separate sheet of paper listing the following:

- All items you intend to display at the Smithville Jamboree
- Other craft shows where you have exhibited your work
- Any awards won at other shows or here in previous years

Notes: _____

Crafts portion of this show is HANDCRAFTS ONLY.

Welcome to the official Jamboree & Crafts Festival of the state of Tennessee. In keeping with the tradition of old-time Appalachian artisans, please note that designated 'handcraft' area booths must contain items completely or partially crafted by hand. Your final designation and booth placement will be determined by the Craft Director, as based on your photo submissions, booth description, and past seniority. The Crafts Director has the final decision concerning any booth, craft vendor, or ruling visit smithvillejamboree.com/artsCrafts.html.

Please note the following:

- Committee will screen, and request removal of any inappropriate items for sale in a booth. All items **MUST BE** family-friendly! **NO EXCEPTIONS**
- We reserve the right to limit duplications, and/or refusal of booths that do not meet required guidelines for the Jamboree Craft Vendors.
- Recycled or Re-purposed items will be classified according to Craft Director's discretion depending on the items being featured. There are a limited number of retail booth spaces, so retail vendors are first come/first serve only. Make checks or money orders payable to:

"Smithville Fiddlers' Jamboree"

Booth Fee: \$135.00 per booth

All booth spaces are 12' x 12' and

How many booths are you reserving? _____

Amount Enclosed \$ _____

Tax ID # _____

Will you be demonstrating your craft during the show? Yes No

All craft booths will be judged and awards presented to the Top 4 booths.

Mail your completed application, photos, separate sheet with requested information, and self-addressed envelope to:

Smithville Fiddlers' Jamboree
P. O. Box 83 • Smithville, TN 37166

The undersigned agrees to protect, defend, indemnify and hold harmless the Smithville Fiddlers' Jamboree & Crafts Festival, its Board of Directors, officers, agents and volunteers, and the City of Smithville, its officers, employees, and agents from any and all losses, penalties, damages, settlements, costs, charges, professional fees, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character in connection with or arising directly or indirectly out of the undersigned's participation in the Smithville Fiddlers' Jamboree and Crafts Festival and of this agreement and/or respond to, provide defense for and defend any such claims, etc., at his/her sole expense and agrees to bear all other costs and expenses related thereto, even if it (claims, etc.) is groundless, false, or fraudulent. Furthermore, the undersigned attests to the accuracy of the information provided and agrees to abide by all rules and regulations of this craft show.

Signature _____